

REDEEMER LUTHERAN CHURCH CELEBRATING 118 YEARS OF MINISTRY



Redeemer Lutheran Church

246 Hulmeville Avenue Penndel, PA 19047

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PASTOR: REV. MUKESH CHEEDIE

Our Mission:

As a community of faith we worship the Triune God. We are called to love and serve all God's people and creation through word and deed.



February Redeemer Herald

write them on my heart

Pastor's Message

Grace and peace to you from God the Father and from our Lord and Savior Jesus Christ, Amen.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us. – 1 John 4:7-12 NRSV..

My dear brothers and sisters in Christ, as we all know in the month of February, we celebrate Valentine's Day. Couples will exchange flowers and chocolate. Friends and family will send each other cards. And people everywhere will be reminded of the gift that comes with sharing life with people we love and who love us in return. Well, the truth is the Bible affirms this gift of love too – in fact, it flows from God's very being for as the bible makes clear, "God is love."

Now while there are times when God's love is described with the language of passion, there are also other times, the steady, unmerited faithfulness of God's love is emphasized. In the end however, it is clear: God is truly the "real love."

This year, in the month of February we will also begin our Lenten Journey. And once again., we'll see what true, real and perfect love looks like. In Jesus, we'll witness passion and affection. We will experience love in the form of stunning self-sacrifice, even for His enemies.

Embraced by that kind of love, we are free to love one another and all of God's people in genuine, costly, and meaningful ways.

May God bless you this month as we give thanks for the gifts of love all around us, but most importantly, the gift of love that is ours forever in Christ Jesus!

Love and Blessings Always,

Prayer Concerns

Members: Lois Hershberger, Winnie Ferguson, Patti Paul, Beth Connolly, Linda Bartleson, Lynn Leppo, Marty Danielson, David Erdman, Elizabeth Reinas, Don Farnham, Jim Reinas, Denise Robinson, Judy Lamb, Dee Grover, Rev. Karl Hommen, Rich Moulder, Mike Dunn, Katherine Patelunas,, Heather Palladino, Ilene Kersten, Stephanie Rager, Ally Hommen, Andrea Cancila, Beth Bowe, Scott Ditcher, Michelle Morris.

Relatives and Friends of our Members: Holly Rogerson, Liam Scheiber, Julie Capriotti, Ezekiel Mitchell, Wayne, Ray Short, Kima Conti, Billy Castelberg Jr. Soni Rinker, Emmy Colon, Mary Kender, Cheech Iero, Frank Jr. and his family in the passing of Debbie(Cheech's wife), Caroline Oser, Adam Goccia, Margaret Fleming, Millie Paisley Rogosky, Maggie Taley, Bill Armitage.

Relatives and Friends of our Members Serving in the Military: Chad Durban, Joseph Piel, Mason Burgess, Kelly Cahill, Matthew Brandon Winter, Reid Furman, Julia Furman, Anne Furman, Matt Glaze, John Dichoso, Nicholas Ropars.



Remember in Your Prayers Pastor and staff of Redeemer, and our Nations Leaders:

Pres. Joe Biden, Vice Pres. Kamala Harris, Our U.S. Senators, The Supreme Court, and the House of Representatives.

Prayer Initiative for February

On February 12th we will pray for: Carey and Robert Trumpler, and son Evan, Jeannie and Bill Vitale, Rob and Melissa Volkman, Brayden and Cassidy, Gretchen Waldkoenig, Ken Ward, Pearl Ward

On February 26th we will pray for: Sandy Weasner, Marianne White, Edith Williams, Bob and Phyllis Winkler, Linda Winter, Fred and Ann Marie Winter

Redeemer Lutheran Ministries

Stewardship News by Denise Robinson

This month I wanted to share an article I found written by Dale Chamberlain. His incite on the topic of “If not Tithing, what does Generosity look like,” explains a lot and I pray it helps you discern your own giving. Please take a moment to read what he has to say.

If Not Tithing, What Does Christian Generosity Look Like?

WRITTEN BY DALE CHAMBERLAIN

OCTOBER 6, 2021

In his Sermon on the Mount, Jesus does something interesting. He frees his followers from ever having to worry about the letter of the Mosaic law again. In many ways, he simplified everything. But at the same time, he made it orders of magnitude more difficult to actually fulfill everything God calls us to do.

As it turns out, it had always been the standard. We just missed it because we were too busy paying attention to the rules.

In a previous post, I explained why I don't believe that tithing is a mandate that followers of Jesus are required to keep. *But that doesn't mean that we aren't called to practice extravagant, self-sacrificial, and at times even foolhardy, generosity.*

The Christian life is marked by a purpose to serve the needs of others: their need-to-know Jesus and the message of his gospel, their need for love and empathy, as well as their physical needs for food, shelter, and clothing.

Oftentimes, when we think about following the rule of tithing, the purpose of our generosity is often obscured by our fixation on the rule itself. We hit the benchmark and assume that we've fulfilled our generosity mandate, regardless of whether needs are actually being met.

We should change that.

Let's take a closer look at what generosity looked like in the early Church and how we can use it as a model for our own generosity as followers of Jesus today.

The Generosity of The Early Church

The early Church didn't give a tenth of their income to the cause of the Church. They actually gave 100 percent. And all who believed were together and had all things in common. And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. (Acts 2:44-45)

If a local church in America implemented this practice today, they would likely be derided as radical leftists who are taking their cues from Marxism rather than the bible. The good news for them is that they were living the bible, and no one would know who Karl Marx is for about another 1,800 years.

Even setting aside our cultural hang ups, this kind of generosity feels audacious. It's radical. And to be sure, this isn't necessarily prescriptive for Christians today. We're never commanded to do this.

But it does set the tone for the type of generosity we're meant to cultivate.

These early Christians didn't give on the basis of hitting a particular metric that would serve as an indication that they were doing everything they were “supposed” to do.

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They gave based on the extent of their ability and the size of the need.

Needs-Based Giving in The New Testament

Whenever we see generosity in the New Testament, it seems to have a strategic element to it—both for the benefit of the person offering generosity and the one receiving it. This is true regardless of whether the need is physical or spiritual in nature. After Paul's conversion, he committed his life to traveling the known world to plant churches. While Paul worked hard in the craft of tent making to supply for his needs along the way, he also needed strategic financial partners to help fund his missionary travels. One church that was particularly helpful as a financial partner was the church in Philippi. In his letter to them, Paul expresses his gratitude.

I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now. (Philippians 1:3-5)

When Paul speaks about partnership, he's talking about finances. The Philippians had played an important role in providing the resources necessary for Paul to engage in his missionary work. And while we don't know the details, the Philippians were likely at one point the beneficiary of someone else's financial investment, because it enabled Paul to travel and preach to them in Philippi.

Your generosity is meant for mission, both in your local community and to those abroad.

The Blessing of Generosity

For these reasons, *generosity is always presented in the New Testament as a blessing to the giver rather than an obligation.* This is what Paul says to the church in Corinth, one of the churches he had asked to donate to the collection for the church in Jerusalem.

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work. (2 Corinthians 9:6-8)

We'll never experience the blessing of generosity if we're only ever motivated by an existential sense of obligation. That's why Paul doesn't compel the Corinthians to give a particular amount. Rather, they should give the amount they determine in their hearts. But lest we think that Paul is giving us a pass to be less than extravagantly generous, he offers this caveat. If you only plant a small number of seeds, you can expect a small harvest. But if you plant an abundant number of seeds, you can expect an abundant harvest.

This message has often been distorted by prosperity preachers who promise great wealth, whether spiritual or physical, if only you contribute sacrificially to their own wealth. But that's nowhere near what Paul is saying.

What Paul is saying is that your money can do a lot more than you think it can. Even if you aren't famous, wealthy, or influential, you can make a bigger dent in the universe than you realize. You can be more pivotal in the mission of Jesus than you know. That is, if you're willing to invest.

Searching For Everyday Investors

Many church leaders have caught on to this idea. They're very strategic and intentional about how they present their time of giving during their Sunday services. They share about how many homes the church helped build in Mexico or how many groceries they purchased for under-resourced families in the community, often saying, "When you give, this is the kind of thing you're making possible."

This is great. It can be inspiring to see the way God is moving through these special initiatives.

But as Brady Shearer has said, for most of us, these activities only constitute a small portion of our church budget. The majority of it goes to the mortgages on our buildings, utility bills, equipment costs, and staff salaries.

And there's nothing wrong with that. If our churches want to make a long-term impact on the community, we need meeting spaces and staff members to support the raising up of leaders to do the work of Jesus.

However, we wrongly assume that nobody wants to give to that. It's boring. After all, you can't make an inspiring recap video about how you paid the electricity bill this month.

But most of us already intuitively understand that that's what we're giving to. So it's okay to talk about it—to talk to our people as the everyday, long-term investors in the Kingdom work within our communities. If you really want to put a stake in the ground of a city, you need long term investors.

Investing in something consistently over time is the best way to get a return. That's exactly what Paul was talking about when he talked about sowing abundantly. If we can disciple our people with that mindset, and then be strategic and effective in the way we deploy those funds, there's no limit to the number of resources we will have available to us to use for the mission of Jesus.

Inviting Without Coercing

The view that tithing isn't a New Testament mandate that followers of Jesus are required to keep isn't a popular one, especially among church leaders. Even the church leaders that agree with me in principle tend to stay quiet about it. It's certainly not something that they'd want to say from the pulpit, unless swiftly accompanied by a sweeping statement that 10 percent should at least then be the minimum donation.

But is generosity really generous if you're only giving the amount that you've been commanded to give under threat of spiritual punishment? That sounds a little bit more like coercion than it does discipleship to me.

I don't say that to impugn anybody's character (except prosperity preachers). But when the status quo seems to serve us, it's hard to challenge it.

What if we tell our people that they're not morally obligated to tithe 10 percent of every paycheck and giving goes down? Most pastors I know aren't trying to shrink their budget and their church's influence in the community.

But what if the status quo isn't serving us as much as we think it is?

What if people are tired of being told what they have to do, and want to know what the incredible things they can do? If they were to catch a big vision, odds are they'd willingly give above and beyond 10 percent of their income.

The good news is that some in our midst are already doing so. While a vast majority of Christians give less than 10 percent of their overall income, among those who do, 77 percent give between 11 and 20 percent of their overall earnings.

If we truly believe that the Holy Spirit is making us new, then we don't need to be coerced into doing the right thing. We simply need an invitation. The Holy Spirit is

powerful to transform. That power doesn't stop short of our finances. So I am inviting everyone to invest in the work of the Lord at Redeemer. During the congregation meeting January 29, you saw ministry at work in our church and community. As stated in this article- Investing in something consistently over time is the best way to get a return. That's exactly what Paul was talking about when he talked about sowing abundantly. If we as disciples through stewardship accept that mindset and be strategic and effective in the way we deploy those funds, there's no limit to the number of resources we will have available to us to use for the mission of Jesus. Be invested through your financial giving as well as the gifts God has blessed you with to sow abundantly.

Redeemer is here for you, be there for Redeemer by investing in the mission, your return will bless you abundantly.



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February-Discipleship through Dialogue
Read the following Bible verse, lesson, and prayer. You might want to discuss the ending questions with a family member or fellow churchgoer.

John 1:29, 35-37 - The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!" ... The next day again John was standing with two of his disciples, and he looked at Jesus as He walked by and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus.

Have you ever really thought about that title "Lamb of God"? In Jesus' day, lambs were killed for sacrifice on God's altar. If you had sinned, or if you wanted to make a special offering to God—a thank offering, maybe—you brought a lamb to the temple with you. There you would hand over the lamb to the priests. It would be killed, and you would be forgiven. You would live.

But the lamb was yours, wasn't it? You bought it with your own money. If you were a shepherd or landowner, maybe you raised it from your own flock. It was the lamb of *you*, if I can say it that way—not the lamb of God. Yours was the sin, yours was the sacrifice, yours was the lamb.

But now John points to something different. "Here is the Lamb of God," he says. Why should God have a lamb? He hasn't sinned. He doesn't need to make an offering for Himself. Ah, but He does need to make an offering—not for Himself, but for us.

Jesus is the Lamb of God because He is provided by God, not us. He is how God will cleanse and forgive all His sinful, rebellious children. Jesus will carry our sins, and we will be forgiven. He will lay down His life for us, and we will live. He is not our lamb—we did not buy Him or send Him. God did. Why? Because He loves us. Because of mercy, because He would not stand by and see us destroy ourselves with our own evil.

Notice that Jesus is walking around freely during this whole interaction with John the Baptist. I suspect ordinary lambs had to be led by a rope, or even tied up. No sane lamb would want to go into the temple. They could smell the blood!

But Jesus is walking around freely. There is no danger of Him suddenly deciding He doesn't want to offer Himself for our salvation. And this is what makes Jesus different from all the other lambs. The Lamb of God goes willingly to the altar of the cross. He knows what is coming, and this is His own free choice.

The story of the Lamb of God is not a story of child abuse—the idea that God the Father is somehow forcing Jesus to suffer and die for our sake. That's not how the Trinity works. No, the true God is One God—and in His infinite wisdom and love, decides internally—in the counsel of the Trinity—what to do about us. Father, Son, Holy Spirit—these Three-and-yet-One God chose the path to the cross. God Himself came into the world as Jesus, to be that sacrificed Lamb. And what God willingly does to Himself cannot be abuse.

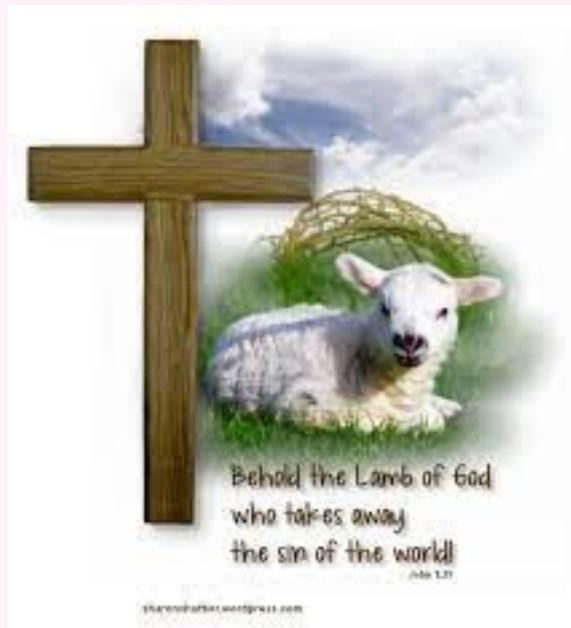
No, this is love. This is willing, joyful mercy—Jesus giving Himself for you and me. And now that He has risen from the dead, we will have Him, and He will have us, through all eternity. Thanks be to God!

WE PRAY: Thank You, Lord, for giving Yourself for me. Amen.

Reflection Questions:

1. What do you think it would be like to live in the days when worship involved sacrificing animals?
2. Do you think John the Baptist understood the full meaning of Jesus' title as Lamb of God?
3. Why do you think God chose a name that emphasizes helplessness instead of power?

(Dr. Kari Vo, Daily Devotion, LHM.org, January, 2023)



Redeemer Lutheran Ministries

Redeemer Children's Ministry

On February 19th, our youth will be participating in Transfiguration Sunday, we will be burying the alleluias.

~Sunday Morning Faith Formation Classes~

On Sundays at 9:20am, kiddos and youth can join us up in the SCS room to learn valuable bible messages through lessons and activities for all ages.

We are looking for people who love being around kiddos - some willing volunteers to help us out on Sunday mornings, we want to grow our ministry but need help to do that!

Have Questions or Want more Information?

Reach out to Jessica Hotalen, Children's Ministry Director

Xmissjessx92x@gmail.com



~Vacation Bible School News~

Yep, you read that right! VBS will be here before we know it! Summer is around the corner. We have a program in mind – keep an eye out for more information!



Redeemer Lutheran Ministries

WELCA MINISTRY

WELCA Ministry – February 2023

Tuesday, January 17 Welca held the first (at least for a very long time) during-the-day meeting. We met at noon in the parish hall with thirteen (13) members present. Thanks to Ruth Ann Morgan for our informative presentation on caring for an older relative at home.

Please stay tuned for the annual Easter Basket Bake Sale to be held in the parish hall on Palm Sunday, April 2, immediately following the service.

Our Tuesday, February 21 meeting will be our annual “tea” beginning at noon in the parish hall. All are welcome.

Shared Meal Ministry

Good News! For January 2 we continued with in-person shared meal and even more people attended and were served. In addition to a hot meal, guests are offered to “shop” at the “clothing thrift store” provided from donations.

Our wonderful Redeemer volunteers baked and delivered ziti which was served with a vegetable medley, salad, roll, and drinks. Another fifteen (15) great volunteers helped in the kitchen and with serving. The Advocate bus brought eight guests – a nice increase from the four in December. Another forty-one guests arrived on their own. Several take-outs were also provided.

The next shared meal will be Tuesday, February 7. Serving begins at 6:00 pm. We will be serving ziti.



Redeemer Lutheran Ministries

You're Invited to
WELCA's Afternoon "Tea"



Tuesday, February 21, 2023
12:00 PM NOON
In the Redeemer Parish Hall

Thank you for saving the Redner and Browns Shop Rite Supermarkets Cash Register Tapes. Money raised from these register tapes goes to the Redeemer Current Fund. Please mail them to the church or drop them off at the church office Hours Monday thru Friday 9am-1pm.

Katherine Patelunas



MEMORIAL DONATIONS – JANUARY 2023

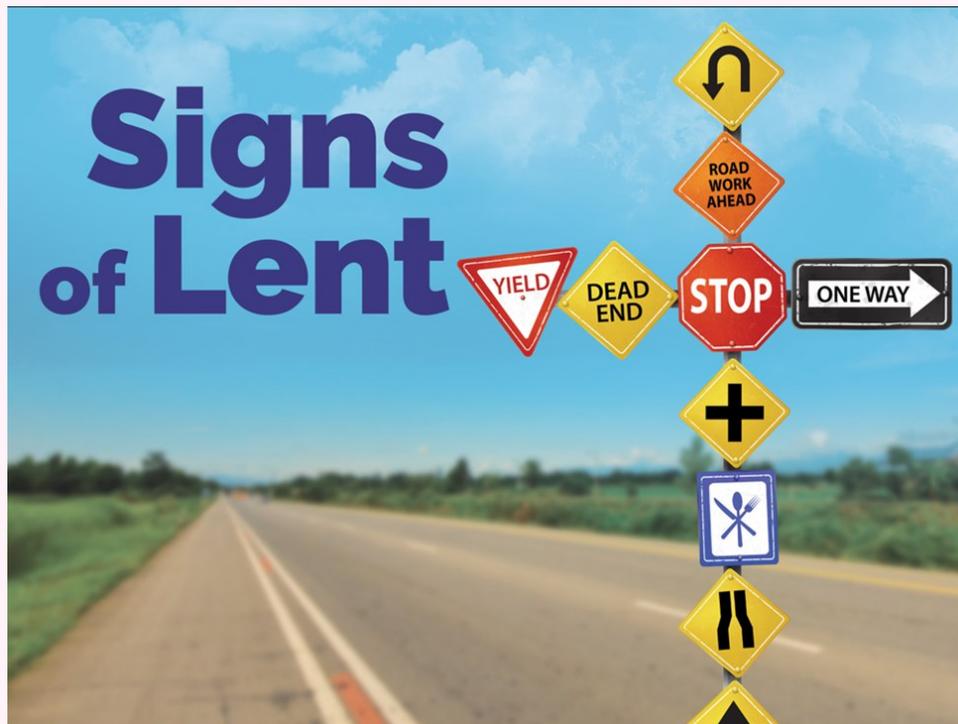
*To the Glory of God and in
Loving Memory of:*

John Schwenk

A Memorial was presented by:

Mike Burlingame & Carole Chatelain

Lenten Mid-week Journey



Like signs we see along the roads that tell us what to do, we see signs along the way on our Lenten journey that show us the way to Christ. This year's mid week Lenten program is based on the concept of road signs and how their messages apply to our life in Christ during the season of Lent.

Redeemer Lutheran Ministries

Worship & Music Ministry

Transfiguration Sunday

Join us on Sunday, February 19th as we celebrate Transfiguration Sunday with our Youth-led worship service and our tradition of burying the alleluias.

If you are unable to attend in-person worship service that day, please print out one of the blank Alleluias included in this newsletter and color it at home and return it to the church by Friday, February 17th so that it can be buried on Transfiguration Sunday. You can mail in your colored Alleluia with your church offering or drop it off at the office Monday through Friday 9am-1pm. The mailing address is 239 Fairview Avenue, Penndel, PA

Alleluia

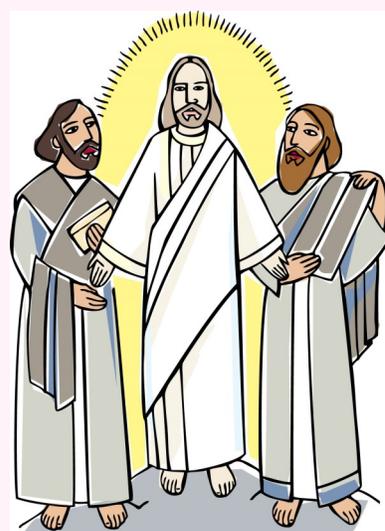
Matthew 17:1-9

¹Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."



Christmas Day in our PJ's.



Jesus' Transfiguration

Alleluia

Alleluia

Alleluia

Sharing God's Bounty February

Have a Heart

February: the month devoted to love. Stores are filled with heart-shaped boxes of candy and heart-shaped cards and vases of flowers with heart-shaped gift tags. All this is available for the consumer so that he can find the appropriate expression of his devotion to his loved one. If that expression of love has been preceded by a year of thoughtful and loving words and deeds, it is welcomed and cherished by the recipient. If not, it is just an empty ritual, done out of duty rather than true devotion.

Our relationship to the Lord is similar. God, too, desires our sincere devotion, not empty lip service. *"The Lord says: 'These people come near to me with their mouth and honor me with their lips, but their hearts are far from me' "* (Isaiah 29:13).

Stewardship is serving, helping, giving, but love is the basis for stewardship. Without love, our good deeds are empty and without merit. The first act of true stewardship is to *"love the Lord your God with all your heart and with all your soul and with all your strength"* (Deuteronomy 6:5). Jesus called this the most important commandment (Mark 12:29, 30). With that love for the Lord in us, we are enabled to be good stewards. Then we can do acts of good stewardship, acts of true devotion. We are enabled to . . .

"Give generously to him and do so without a grudging heart" (Deuteronomy 15:10).

"Carefully observe [his decrees and laws] with all your heart and with all your soul" (Deuteronomy 26:16).

"Share with God's people who are in need. Practice hospitality" (Romans 12:13).

"Whatever you do, work at it with all your heart, as working for the Lord, not for men" (Colossians 3:23).

God, through Ezekiel, promised, *"I will give you a new heart and put a new spirit in you; I will remove from you your heart of stone and give you a heart of flesh. And I will put my Spirit in you and move you to follow my decrees and be careful to keep my laws"* (Ezekiel 36:26-27). This promise he has fulfilled in his Son, Jesus, who has followed his Father's decrees and kept his laws for us. As we strive to live fruitful lives of stewardship, at the same time, we rest in Christ who has been the perfect steward for us.

Tithing is an outgrowth of a sense of thankfulness. Since God's mercies are constant and unending, our response should be of the same nature in proportion to our ability. The "grace of gratitude" has high rating in the Christian standard of virtues. It is developed by saying "Thank you" to God. At the entrance to life abounding stands the cross of self-denial.

Council Highlights

COUNCIL MEETING HIGHLIGHTS FROM MEETING ON 1-10-23

WORSHIP TEAM

The Christmas service went very well. Pastor appreciates the Worship and Music Team! Jess did a great job with the children. We can celebrate worship at Redeemer. Appreciate Trevor, Jasmyn and the choir. Denise Robinson talked to Gail about having handbells again. Denise to also talk with Trevor. Hoping to start in February???

FAITH FORMATION

We had the Christmas pageant and it went very well.

STEWARDSHIP TEAM

The questions were submitted to the congregation and now we need to build on what was answered.

FINANCIAL SECRETARY REPORT

Some people are using VANCO.

Pastor wondered if the weather had any effect on attendance at the Christmas worship services.

SOCIAL MINISTRY TEAM

The Morrisville and Penndel shelters received the gifts from the Giving Tree. WELCA gave four \$50.00 gift cards to the Penndel shelter. Redeemer is successful in helping the community as usual! Thank you to all !

SHARED MEAL MINISTRY

There were twice as many people this time! There were 13-15 volunteers that day to help. Pastor liked the baked ziti !!

EVANGELISM TEAM

Still looking for a leader. They are putting together an Evangelism calendar. Ash Wednesday is coming on 2-22-23. The annual Congregational Meeting is set for 1-29-23. It will be a pot luck lunch. The cook off is March 23rd. More information to follow on the Evangelism Events. Pastor thanks Holly for the wonderful job she does every day!

PROPERTY TEAM

If it breaks - we will fix it ! An estimate will be received for the entry door. There was a freeze up in the Ladies Room at Christmas. Repaired.

Respectfully submitted,
Jeannie Vitale, Council Secretary

February Kids Pages

Friendship SOUP

Make jars of Italian barley soup to share love and warmth with friends.



What you need:

- 1 cup pearly barley
- ½ cup sundried tomatoes
- 1 Tbsp dry minced garlic
- 1 Tbsp dry minced onion
- 1 veggie bouillon cube
- Glass pint jars with lids
- Cardstock
- Scissors
- Pen

What you do:

1. In order, layer the first five ingredients into the jar.
2. Trace the outline of the lid onto cardstock. Cut out.
3. On the card, write these directions: Remove wrapper from bouillon cube. Add contents of jar to saucepan. Add 4 cups water and a can of diced tomatoes. Bring to a boil over high heat, reduce to low. Simmer about 20 minutes, until barley is tender. Serve with parmesan cheese.
4. Place the card atop the lid. Screw on the canning ring to keep it in place.

Bible Quiz

In the book of Revelation, who or what is "prepared as a bride, adorned for her husband"?

- A. The church
- B. The Spirit
- C. Mary Magdalene
- D. The new Jerusalem



Answer: D (See Revelation 21:2.)

Puzzle!

Answer each statement (based on Matthew's gospel) True or False by circling the letter in the correct column. Then write each circled letter on the appropriately numbered line below to discover why Jesus died.

	TRUE	FALSE
1. Jesus healed Peter's wife <i>(Matthew 8:14).</i>	E	(N)
2. Jesus fed the 5,000 with two loaves and five fish <i>(14:17).</i>	R	A
3. At Jesus' Transfiguration, Peter saw Jonah and Elijah <i>(17:3).</i>	M	S
4. The rich, young ruler decided not to follow Jesus <i>(19:22).</i>	T	C
5. Jesus said the temple had become a "den of robbers" <i>(21:13).</i>	I	G
6. Famines and earthquakes are signs of the end of the age <i>(24:7).</i>	V	D
7. Jesus tells a story of the six wise and six foolish maidens <i>(25:1-13).</i>	F	A
8. Judas betrayed Jesus with a secret handshake <i>(26:48).</i>	P	L
9. The Roman governor Polonius interrogated Jesus <i>(27:11-14).</i>	W	O
		N
	3	2
	8	6
	7	4
	5	9
	1	

Answer: N, A, S, T, I, V, A, L, O; salvation

February Birthday's

FEBRUARY BIRTHDAYS

- 1st Luke Rockenbach
Cathy Hemphill
- 4th Joan Dunn
- 8th Helen Susko
Donald Robinson
- 10th Sandy Feldbauer
Michael Ruth
- 11th Kendra Mason
- 15th Andrea Cancila
- 17th Charles Kissinger
- 21st Lois Rinehimer
Donald Mihalek
- 22nd Gretchen Waldkoenig
- 23rd Trevor Brownlee
- 24th Lois Hershberger
- 26th William Parfitt



FEBRUARY
BIRTHDAYS

**Visitors and Neighbors:
Welcome to Redeemer Lutheran Church!**

*Our door is open to you!
We would be happy to have you join us as
a Partner in prayer, in song, and in the
hearing of God's word.*



MISSION STATEMENT

Our Mission:
As a community of faith we worship the Triune God.
We are called to love and serve all God's people and
creation through word and deed.

